# Applicant’s Name :

# Post Applied For :

### PERSONAL DETAILS

1. FATHERS NAME :
2. DATE OF BIRTH :
3. PLACE OF BIRTH :
4. MARITIAL STATUS :
5. ADDRESS- Current :

1. TEL. NO. & Mobile :

### ACADEMIC QUALIFICATIONS

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examination Passed** | **University / Board** | **Month & Year of Passing**  | **Specialization / Allied/ Major/ Additional/ Principle Subjects** | **% Of Marks Obtained** | **CGPA Score / Class** | **Whether the examination was passed as a regular student/ as an external student by correspondence** |
| (1) Higher Sec.  |  |  |  |  |  |  |
|  **H. S. C. E.**  |
| (2) Bachelor’s  |  |  |  |  |  |  |
| **B. Arch.** |
| (3) Master’s  |  |  |  |  |  |  |
|  |
| (4) Others |  |  |  |  |  |  |
|  |

### C. O. A. & I. I. A. - REGISTRATION DETAILS WITH OTHER PROFESSIONAL BODIES

**REGISTERED WITH COUNCIL OF ARCHITECTURE (C. O. A.) – New Delhi**

REGISTRATION NO. : **CA / \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_\_\_ Valid Till :\_\_\_\_\_\_\_\_\_\_\_\_**

### DETAILS OF CURRENT EMPLOYMENT

Name of Organization :

Address :

Designation :

Date of Joining :

Gross Current / Last Salary :

###  EMPLOYMENT DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| Organization / Institute | **Designation** | **From**(DD/MM/YYYY) | **To**(DD/MM/YYYY) |
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### QUALITY IMPROVEMENT PROGRAMME / Teachers Training Programme by CoA, SEMINARS & CONFERENCES (Fill in the details, if applicable)

|  |  |  |
| --- | --- | --- |
| DURATION | CONDUCTED BY | **TOPIC** |
|  |  |  |
|  |  |  |
|  |  |  |

### PROFESSIONAL EXPERIENCES (State - Professional Expertise)

### TEACHING EXPERIENCES (If any then State – Subjects taught & admin responsibilities undertaken )

### REFERENCES (Mention 02 Ref.)

### Salary Expected

Name:

Signature:

Date: